## INTERMEDIATE UNIT REPORTING

INTERMEDIATE UNIT NAME INTERMEDIATE UNIT ADDRESS INTERMEDIATE UNIT WEBSITE INTERMEDIATE UNIT TELEPHONE FISCAL YEAR DATE SUBMITTED BY IU

| Appalachia Intermediate Unit 8       |  |
|--------------------------------------|--|
| 4500 Sixth Avenue, Altoona, PA 16602 |  |
| <u>www.iu08.org</u>                  |  |
| 814-940-0223                         |  |
| 2019-2020                            |  |
| 1/31/2021                            |  |
|                                      |  |

| 1                              | 2                   | 3   | 4                                    | 5                                | 6               | 7   | 8  | 9   | 10   | 11  | 12  | 13                                      | 14  | 15   | 16   |
|--------------------------------|---------------------|---|--------------------------------------|----------------------------------|-----------------|---|--|---|--|---|---|---|---|--|--|
| TYPE OF<br>AGREEMENT           | AGREEMENT<br>NUMBER | COMMONWEALTH<br>AGENCY /<br>INTERMEDIATE UNIT | DATE OF<br>EXECUTION OF<br>AGREEMENT | PERIOD OF<br>DURATION OF<br>ITEM | TOTAL<br>AMOUNT | Annual cost if<br>agreement<br>exceeds 12<br>months | FUNDING<br>(state /<br>federal /<br>other) | BRIEF DESCRIPTION<br>OF PROGRAM OR<br>SERVICES      | ADDITIONAL<br>DESCRIPTION (IF<br>NEEDED)         | DESCRIPTION OF<br>SELECTION PROCESS<br>(Competitive, Sole<br>Source, Bid Process,<br>etc) | PERFORMANCE<br>MEASURE (IF<br>APPLICABLE) | POSSIBLE PENALTY FOR<br>NON-PERFORMANCE | LIST INDIVIDUALLY ALL<br>EMPLOYEES,<br>CONTRACTORS AND<br>AGENTS COVERED<br>UNDER THIS PROGRAM<br>OR SERVICES | LIST DUTIES OF ALL<br>EMPLOYEES,<br>CONTRACTORS AND<br>AGENTS COVERED<br>UNDER THIS PROGRAM<br>OR SERVICES | REMUNERATION<br>PROVIDED TO EACH<br>INDIVIDUAL |
| Other                          | 565                 | PA Dept. of Education                         | 7/1/2019                             | 6/30/2019                        | \$1,820,040     | n/a   | State                                      | Act 89 N P  | Non-Public Program<br>Subsidy                    | Other   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Contract                       | 154 18 0024         | PA Dept. of Education                         | 1/1/2019                             | 6/30/2020                        | \$498,495       | \$332,330   | State                                      | PASmart STEM  | Advancing K12<br>Computer Science &<br>STEM Educ | Competitive   | Meets scope of work/objectives            | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Contract                       | 062 190008          | PA Dept. of Education                         | 1/16/2019                            | 9/30/2019                        | \$10,964,041    | \$8,223,031   | Federal                                    | IDEA-B  | Section 611                                      | Other   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | report   |
| Contract                       | 062 200008          | PA Dept. of Education                         | 10/29/2019                           | 9/30/2020                        | \$10,958,178    | \$8,218,634.00                                      | Federal                                    | IDEA-B  | Section 611                                      | Other   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | report   |
| Other                          | 594                 | PA Dept. of Education                         | 71/2019                              | 6/30/2020                        | \$2,006,313     | n/a   | State                                      | IU SpEd Core Serv                                   | n/a  | Other   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Other                          | 738                 | PA Dept. of Education                         | 7/1/2019                             | 6/30/2020                        | \$814,923       | n/a   | State                                      | I U Transportation                                  | Special Education<br>Transportation              | Other   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Contract                       | 131 190008          | PA Dept. of Education                         | 7/1/2019                             | 6/30/2020                        | \$1,192,607     | n/a   | Federal                                    | State Early Intervention &<br>Federal 619 IDEA Prog | n/a  | Other   | Meets scope of work/objectives            | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Contract                       | 131 190008          | PA Dept. of Education                         | 7/1/2019                             | 6/30/2020                        | \$386,237       | n/a   | Federal                                    | State Early Intervention &<br>Federal 619 IDEA Prog | n/a  | Other   | Meets scope of work/objectives            | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Contract                       | 131 190008          | PA Dept. of Education                         | 7/1/2019                             | 6/30/2020                        | \$4,247,869     | n/a   | State                                      | State Early Intervention &<br>Federal 619 IDEA Prog | n/a  | Other   | Meets scope of work/objectives            | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Other                          | 527                 | PA Dept. of Education                         | 7/1/2019                             | 6/30/2020                        | \$173,000       | n/a   | State                                      | IU Operating  | n/a  | Other   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Contract                       | 092 007508          | PA Dept. of Education                         | 7/1/2019                             | 6/30/2020                        | \$337,176       | n/a   | Federal                                    | Medical Assistance-<br>Access Early Intervention    | n/a  | Other   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Contract                       | 157 200008          | PA Dept. of Education                         | 7/1/2019                             | 6/30/2020                        | \$51,979        | n/a   | State                                      | TSI and A-TSI                                       | n/a  | Other   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Contract                       | 16AFHPA001          | Pennserve                                     | 8/20/2019                            | 8/19/2020                        | \$1,046,157     | n/a   | Federal                                    | Federal Grant thru<br>Commonwealth                  | Americorps - PA<br>Mountain Service Corps        | Competitive   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Contract                       | 16AFHPA001          | Pennserve                                     | 8/20/2018                            | 8/19/2019                        | \$1,134,481     | n/a   | Federal                                    | Federal Grant thru<br>Commonwealth                  | Americorps - PA<br>Mountain Service Corps        | Competitive   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   | Various - see supplemental<br>report           |
| Intergovernmental<br>Agreement | 4000021062          | PA Dept. of Education                         | 7/1/2019                             | 6/30/2020                        | \$1,553,263     | n/a   | State                                      | Additional Educational<br>Program                   | PA Inspired Leaders                              | Other   | Meets scope of<br>work/objectives         | Subject to loss of Funding              | Various - see supplemental<br>report  | Various - see supplemental<br>report   |  |
|                                |                     |   |                                      |                                  |                 |   |  |   |  |   |   |   |   |  |  |
|                                |                     |   |                                      |                                  |                 |   |  |   |  |   |   |   |   |  |  |

